

RECORDER'S CERTIFICATE

Filed this 24<sup>th</sup> day of APRIL 2002, at 10:00 A.M., in Book 10 of Tract Maps at page 66-666, at the request of Rimrock Partnership.

Instrument No. 2002003038 Fee: \$ 16.00

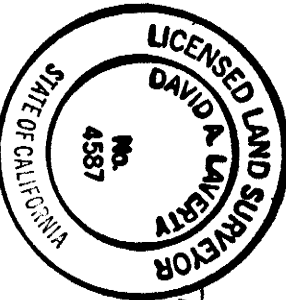
Renn Nelson  
Mono County Recorder

By: John Ruler  
Deputy Mono County Recorder

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during February, 2000 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be in such positions on or before Dec. 1, 2002 and that such monuments are, or will be sufficient to enable the survey to be retraced.

Date March 28 2002



David A. Laverly, L.S. 4587  
Lic. exp. 9/30/2002

SIGNATURE OMISSIONS

The following signature(s) of the following owner(s) of an easement(s) as disclosed by deed(s) recorded in the referenced books of official records of Mono County, has/have been omitted under the provisions of section 66436 subsection (a)(3)(A)(i) of the Subdivision Map Act:

Interstate Telegraph Company	Volume 23, Page 436, O.R.
	Overhead and Underground Telephone Easement
Wheeler Crest Community Services District	Volume 767, Page 339, O.R.
	Water Supply Systems Easement
Wheeler Crest Community Services District	Volume 767, Page 341, O.R.
	Water Service Systems Easement
Southern California Edison	Volume 817, Page 145, O.R.
CTE California Incorporated	Electrical and Telephone

PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of Mono County Code Section 17.20.170, this map is hereby approved:

Said approval having been ratified by the Mono County Planning Commission on 4-11-02.

Date 4/11/02 By: [Signature] Chairman, Mono County Planning Commission

Date 4/11/02 By: [Signature] Mono County Planning Director

CLERK TO THE BOARD'S STATEMENT

I hereby state that the Mono County Board of Supervisors, at a regular meeting thereof, held on the 24<sup>th</sup> day of April, 2002 by an order duly passed and entered, did approve the Final Map for Tract Map No. 37-47A, and did also ~~reject~~ on behalf of the public, for street right-of-way and public utility purposes, the street designated as "Ridge View", as shown on this map, and did also ~~reject~~ on behalf of the public, for street right-of-way and public utility purposes, the street designated as "Cougar Run", as shown on this map, and did also ~~reject~~ on behalf of the public, the 60' wide drainage easement, as shown on this map, and did also ~~reject~~ on behalf of the public, the 50' drainage easement, as shown on this map.

Date 04/23/02 By: [Signature] Clerk to the Board of Supervisors

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 240.93 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney  
Mono County Tax Collector

Date 4/3/02 By: [Signature] Deputy Mono County Tax Collector

C.C.&R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Volume 612 at Page 529 of Official Records and Volume 638 at Page 552 of Official Records on file in the office of the Mono County Recorder. The declaration of covenants, conditions and restrictions for maintenance of leach systems on Lots 5 and 6 are recorded as instrument No. 20023039 of Official Records on file in the office of the Mono County Recorder.

HEALTH DEPARTMENT'S CERTIFICATE

I hereby certify that this subdivision is approved by the Mono County Health Officer.

Date 4/9/02 By: [Signature] Mono County Health Officer

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor:  
Date 4/23/02

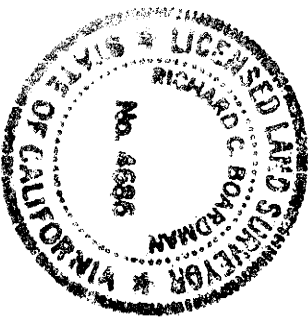
[Signature]  
Richard Boardman L.S. 4686  
Lic. exp. 9/30/2003

24.58 ACRES GROSS

TRACT MAP NO. 37-47A

FINAL MAP - RIMROCK RANCH  
SWALL MEADOWS

BING A DIVISION OF A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT 98-05 AS PER BOOK 840, PAGE 3 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER, LOCATED IN SECTION 24, TOWNSHIP 5 SOUTH, RANGE 30 EAST, M.D.B.&M, IN THE COUNTY OF MONO COUNTY, STATE OF CALIFORNIA



OWNERSHIP STATEMENT

I the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this Final Map. I also hereby dedicate to the public for Street Right-Of-Way and Public Utility Purposes the street designated "Ridge View", as so designated on this map. I also hereby dedicate to the public for Street Right-Of-Way and Public Utility Purposes the street designated as "Cougar Run", as so designated on this map. I also hereby dedicate to the public the 60' wide Drainage Easement, as so designated on this map. I also hereby dedicate to the public the 50' wide Drainage Easement, as so designated on this map.

As owner:

[Signature] John R. Wilson  
John R. Wilson, Trustee of the Marjorie M. Wilson 1989 Trust

State of California }  
County of Mono } ss.  
On MARCH 28, 2002 before me,  
[Signature] Janice Mary Johnson  
a Notary Public in and for said County and State, personally appeared

John R. Wilson  
I personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

[Signature] Janice Mary Johnson  
Notary Public (Sign and print name)  
My commission expires: 10/25/02  
County of my principal place of business: Mono